

LAWRENCE COUNTY
BAPTIST ASSOCIATION
1917

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*Ester, Newsom Newhebron
Cabe Cliburn Ester Martin*

PROCEEDINGS

—OF THE—

Seventeenth Annual Session

—OF THE—

LAWRENCE COUNTY BAPTIST ASSOCIATION

—HELD WITH—

SONTAG BAPTIST CHURCH

SONTAG, MISSISSIPPI

October 19, 20 and 21, 1917

NEXT MEETING

PLACE—Monticello Baptist Church, Monticello, Miss.

TIME—Friday before the second Sunday in October, 1918.

PREACHER—J. G. Murphy.

OFFICERS

D. M. LEE, Moderator	Monticello, Miss.
C. E. GIBSON, Clerk	Monticello, Miss.
J. M. ARMSTRONG, Treasurer	Silver Creek, Miss.

PROCEEDINGS.

Sontag, Miss., October 19, 1917.

1. The Lawrence County Baptist Association held its seventeenth session with the Sontag Baptist Church at Sontag, Miss., beginning this day at ten o'clock A. M.
2. The opening devotional service was conducted by Rev. C. H. Mize.
3. The Moderator appointed the following-named brethren as a committee on Finance, viz: I. N. Bass, Ogie Armstrong and Frank Speights.
4. Mack Sutton and C. H. Mize were appointed Reading Clerks, when the various church letters were read, and the delegates present enrolled, as will appear later in the minutes.
5. The Association went into permanent organization by re-electing the following officers, to-wit: D. M. Lee, Moderator; C. E. Gibson, Clerk; J. M. Armstrong, Treasurer.
6. Saul's Valley, a newly organized church, presented a letter asking for membership with the Association. An examination was made as to its organization, Articles of Faith, etc., and found to be satisfactory, whereupon the church was received, and the glad hand of fellowship extended by the Moderator, and the delegate present enrolled.
7. Motion prevailed to have the Associational sermon preached at 11 A. M. Saturday.
8. Upon motion, the report on Baptist Orphanage was set to follow immediately after devotional exercises on the following day.
9. Wade Polk presented the report on Ministerial Education. It was discussed by I. H. Anding and C. H. Mize, and then adopted, as follows:

Report on Ministerial Education

When God calls a man to preach he also calls him to prepare to preach. It is the duty then of God-called men to spend their lives impressing the teachings and facts of Christianity,

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expounding its principles and standing as ambassadors for its perfect and divine Founder. This is a sufficient reason, then, for our denomination to maintain strong camps for ministerial training.

Above all men, the preacher needs to be intelligent; above all men, the preacher ought to acquire knowledge and retain it; above all men, the preacher needs to acquire the power of accurate thinking; above all men, the preacher needs to see all sides of every question; above all men, the preacher needs to be able to write correctly, accurately, forcibly. He needs to be able to stand before an audience, to remember as he stands there, to think as he stands there, to speak the truth as he stands there, with attractiveness, with clearness, and with power. Unmistakably these are the needs of our young preachers.

What are our churches going to do in the face of such appalling needs? If we would have an educated ministry, we must provide for the training of our preachers.

There was never a time in all the history of the world when our churches needed strong, intelligent, brave ministers than now, as all kinds of isms are stalking thru the land weakening and shaking the faith of many of our people. Then this world-war is laying upon the churches new responsibilities which they cannot ignore or escape. They must be met, and they can only be met by an educated, intelligent ministry.

Excellent work is being done in Mississippi College and Clark Memorial College in the theological departments. There were enrolled 64 young preachers in Mississippi College last year, and about 15 in Clark Memorial College, all of whom made splendid records.

Our Board of Ministerial Education is greatly embarrassed now for the lack of funds to help worthy and needy students.

We would recommend that every church of this Association give ministerial education its rightful place in the church program.

Respectfully submitted,

WADE POLK, Chairman.

10. Rev. I. H. Anding of the Boguechitto Association, and pastor of the Sontag Baptist church, was enrolled as a messenger from his Association.

11. On motion, the Association adjourned until 2:00 o'clock P. M. After the usual announcements, the closing prayer was made by Rev. J. M. Ritchie.

AFTERNOON SESSION.

12. After singing, the Association was called to order by the Moderator. Prayer by Rev. I. H. Anding.

13. The church letters from Carmel and Shiloh were read by the reading clerks and the delegates present were enrolled, as will appear elsewhere in the proceedings.

14. Leave of absence was granted P. A. Russell on account of sickness.

15. J. T. Boone and wife of the Boguechitto Association were recognized and welcomed.

16. Correspondence arranged as follows:

Baptist State Convention—C. H. Mize, W. R. Gibson, J. M. Armstrong, J. R. Sauls and D. M. Lee.

17. The following committees were announced:

Nominations—J. M. Armstrong, J. R. Sauls, I. N. Bass, W. R. Gibson, D. M. Lee, Quitman Farmer.

Religious Exercises—Deacons and pastor of the Sontag church.

Items of Special Interest—Mack Sutton and J. I. Breland.

18. The Moderator appointed J. M. Ritchie to prepare a report on Church Discipline in the place of C. H. Conn.

19. The report on Woman's Work was made a special order for Saturday immediately after the Orphanage report.

20. The report on Foreign Missions was presented by I. H. Anding. It was discussed by its author and C. H. Mize, and then adopted, as follows:

Report on Foreign Missions.

The spirit of missions is the spirit of the gospel, both of the old and the new dispensations. It was voiced by the Psalmist when he prayed: "God be merciful unto us and bless us and cause His face to shine upon us THAT HIS WAY MAY BE KNOWN UPON THE EARTH, HIS SAVING HEALTH AMONG THE NATIONS", and emphasized by our Lord in His last commission: "GO YE AND MAKE DISCIPLES OF ALL NATIONS". Our Baptist

people are growing gradually, if not rapidly, in the manifest workings of this spirit.

For the past year, our total gifts to Foreign Missions are greater than ever made by any denomination in the South. This amount totaled for our Southern Convention territory \$961,-970.48. "What are the fruits from this sowing"? may reasonably be asked. Listen! We have in our foreign fields 458 churches with a membership of more than 50,000; 668 Sunday schools with an average of about 65 scholars, or something more than 40,000; 307 missionaries—men and women—besides the 178 ordained natives. The baptisms reported are 6,347. Now, when we add to this the work of our medical missionaries—the 67,000 in and out patients treated by them; the school work in kindergartens, elementary, normal and training schools, colleges and theological seminaries, with the large attendance upon these schools, we get a vision that is refreshing and one that should be stimulating and inspiring. It declares to us our money is not spent in vain, that our God is marching on and is putting His approval on the efforts of His people.

Our Boards are encouraging all that is possible for efficient work. The Board at Richmond has reduced its office force, and the two Mission Journals have been consolidated, so that we now have one Journal under the name of HOME AND FOREIGN FIELDS. Its price is 50c a year.

Mississippi's apportionment for foreign missions is \$36,000. The Board was instructed by the Convention in New Orleans last May to add 35 new missionaries to several of the fields. This will call for increased contributions above our apportionment.

We would urge every church in the Association to come up to the full measure of their ability in their contributions for this work which will ultimately bring the King and His Kingdom in its glory to this old earth. God says, "Ask of me and I will give thee the nations and the uttermost parts of the earth for thy possessions". Shall we pray and not practice? The hypocrites do that well.

I. H. ANDING.

21. I. H. Anding was appointed to solicit and receive subscriptions for the Home and Foreign Mission Journal.

22. The reason why the minutes for 1916 were not gotten out was explained by J. M. Armstrong. The reason as explained by him was as follows: For years before that part of the Association now forming a part of the Jefferson Davis County Association withdrew from us, fifteen cents per copy would pay for the printing of the minutes, there being enough money sent up at that rate to pay all expenses, and when they withdrew the churches now composing the Association, as a rule, only paid the same amount as previously paid, thus leaving a deficit every year. It was also explained that this deficit was now somewhere near \$50.00. A cash and pledge subscription was taken up to pay this deficit. The amounts paid and pledged appear as follows: Bethel, \$2.00 paid; Calvary, \$5.00; Crooked Creek, \$2.00; Monticello, \$10.00 paid; Newhebron, \$5.00 paid; New Hope, \$2.00; Oma, \$2.00 paid; Oakvale, \$2.00 paid; Wanilla, \$2.50 paid; Sontag, \$2.50 paid; Silver Creek, \$2.00 paid; Shiloh, \$2.00; Sauls' Valley, \$1.00 paid.

23. After announcements, the Association adjourned. Benediction by Rev. I. H. Anding.

SECOND DAY.—MORNING SESSION.

24. The Association was called to order by the Moderator, and Rev. J. G. Murphy led the opening devotional service.

25. The journal of yesterday's proceedings was read and approved.

26. The following-named were recognized and welcomed: J. R. Carter, representing the Baptist Orphanage; Mrs. B. O. Hynes, Copiah County Association; E. J. Hill, Stonewall Association, Texas; — Williams, from the Dallas County Association, Texas; Wyatt Butler, colored, from the Lawrence-Jefferson Davis Association.

27. The following church letters were received and read, and the delegates present enrolled, as will appear elsewhere in the minutes: Bismarek, Antioch, Hathorn, New Zion.

28. At this juncture, the matter of paying the old minutes debt was taken up and the following amounts pledged: Bismarek, \$1.00; Hathorn, \$2.00; Antioch, \$1.00; R. L. Bridges, \$1.00.

29. The report on Woman's Work, prepared by Mrs. J. B.

Riley, was read by Rev. J. R. Carter. It was then discussed by him, J. G. Murphy, D. M. Lee, Miss Gertie O'Mara, R. L. Bridges, I. H. Anding, and adopted, as follows:

Report on Woman's Work.

"Herein is my Father glorified, that ye bear much fruit; and so shall ye by my disciples".

For the glorification of our Heavenly Father, and yearning to be more fruitful disciples of His, Southern Baptist women are today, through their organizations, instilling into thousands of boys, girls and women a zeal for and a devotion to the cause of the Master which could be accomplished in no other way. Realizing the importance of system, and remembering that not to men alone but also to each woman and child that names His name comes the call to "Go", the Womans Missionary Union has been organized as auxillary to S. B. C. and graded in such a way as to meet the needs of every age. The "Sunbeams", the "Girls Auxillary", the "Royal Ambassadors", the "Young Womans Auxillary" and the "Womans Missionary Society" are graded classes of one organization, working together with one series of aims and purposes.

Four distinct aims are set forth as a foundation upon which to build: 1st, Systematic Bible and Mission Study; 2nd, United Prayer; 3rd, Proportionate Giving; and 4th, Definite Personal Service. With these aims always in view, Womans Work is almost unbounded in its scope. At home it goes on through personal work and aid to the home church, through contributions to Home and State Missions, Denominational Schools, Ministerial Education, Orphanage Church Building and Loan Fund and through the care of and provision for the beloved child of the W. M. U. the Training School at Louisville, Ky., which turns out each year noble young women fitted and trained for efficient service in the Master's Kingdom. It reaches the foreign fields through answered prayer for the work there, through liberal contributions to foreign missions through the Christmas Offering and through support of the Margaret Fund which helps take care of the education of foreign missionaries' children.

Statistics show that the total cash and box contributions of

the Womans Missionary Union during the twenty-nine years of its existence have been \$4,570,066.04.

"As a Union, as an organized force, women have caught a vision of the world from God's viewpoint of love and purpose and have been making our contributions in preparing the way of Jehovah by bearing fruit in the Master's Vineyard. The past year has been one of triumphs and should be a stimulant to the accomplishing of greater things in the year that is before us. Today we stand equipped and strengthened by the past for achievements in the high purposes which are the end and aim of the Union".

Respectfully submitted,

MRS. JOHN B. RILEY.

30. Pledges that were made at the last meeting of the Association with reference to paying the expenses of the W. M. U. County President, were renewed. Those pledges were as follows: Antioch, \$1.00; Arm, \$2.00; Bethel, \$1.25; Bismarck, \$1.00; Calvary, \$3.00; Crooked Creek, \$2.00; Hathorn, 2.00; Jayess, \$2.00; Monticello, \$3.00; New Zion, \$1.00; Newhebron, \$3.00; New Hope, \$1.00; Oma, \$1.00; Oakvale, \$2.00; Providence, \$2.00; Shiloh, \$1.50; Smith's Ferry, \$1.50; Silver Creek, \$1.75; Sontag, \$2.00; Tilton, \$1.00. ✓

31. The hour having arrived for the Associational sermon, further business was suspended and Rev. I. H. Anding, the appointee, took charge. He read the first ten verses from eleventh chapter of Isaiah, and first eight verses from nineteenth chapter of Revelation. Text Isaiah 11:10; Rev. 19:6, 7, 8.

• 32. On motion, the Association adjourned until 2 P. M. Benediction by — Williams.

AFTERNOON SESSION.

33. After singing by the congregation and prayer by E. J. Hill, the Association was called to order by the Moderator.

34. The report on the Baptist Orphanage was presented by Rev. C. H. Mize, and after having been discussed by the author and Rev. J. R. Carter was adopted. A cash collection for the Orphanage was taken amounting to \$15.01.

Report on Orphanage.

The Mississippi Baptist Orphanage (our home for homeless children), located at Jackson, Miss., has been in successful operation for 20 years. The purpose of the home is to provide food, clothing, shelter and training for the unfortunate orphan children who have neither parents or other relatives to care for them.

We believe Orphanage work to be clearly the work of Christ; and our home at Jackson certainly has had the stamp of His approval as the following statistics will show. We learn from the Trustees report to the Convention, that since the founding of our institution twenty years ago, about 800 children have been cared for, for a longer or shorter time. The majority of them have been returned to the mother or some relative who got in a position to care for them. Ninety-one have been adopted into good Christian homes and are having equal chances with other children throughout the country. A goodly number of them, however, have grown up in our home and have passed out to take their place in the world. Sixty have married and have homes and families of their own, not one of whom so far as we know, is raising up a family to be dependent and a care of public charity. Many of our children have succeeded well and have good prospects for a brilliant success in life. Six have taken nurses' training courses and are succeeding well; eight have taught and so far as we have been able to find out have given satisfaction in their profession. One is a railroad conductor, one is manager of the Western Union Telegraph station at Natchez, Miss. Seven have entered the United States Military service and one has crossed the water and is now fighting in the French army. Six have taken business courses and some are now serving in important offices. One is studying for the ministry and one has volunteered for Foreign Field Service.

Through the kindness and liberality of interested friends, 24 have had the opportunity of college training and six are now in college. One of our boys holds a diploma from the Mississippi A. & M. College, and also from the University of Ohio. One of our boys is in business in New Orleans, and is maintaining his sister in the Mississippi Womans College. Four of our boys are working their way thru school, one of them having sent

his sister to Blue Mountain for four years. Many others are working on farms, at mills, in machine shops, and other callings and making a comfortable living for themselves. Some we have lost sight of entirely, but when last heard of, were on the right line and gave promise of developing into useful men and women.

We commend our Orphanage to the cordial support of all our people and would recommend that the Sunday Schools of our Association adopt the plan of giving monthly to the Orphanage and that all our churches take a special thank offering during the month of November. In addition to the money contributions, let our churches, Sunday Schools, and W. M. U.'s send supplies of food, clothing, taking advantage, whenever possible, of the free cars that run during the latter part of November, and early part of December which will carry all donations free of charge to the Orphanage. Send corn, peas, canned goods, cured meats, sugar, rice, oatmeal, molasses, lard and all kinds of clothing (good second-hand clothing acceptable), sheets, pillow cases, shoes, soap, towels, pins, needles, pencils, tablets, elastic, buttons, etc. Anything that can be used in the support of the ordinary family can be used at the Orphanage.

Let us not forget in our prayers to remember our little ones and those who care for them.

C. H. MIZE.

35. The report on Church Discipline was read by Rev. J. M. Ritchie, discussed by him, D. M. Lee, J. T. Boone and adopted, as follows:

Report on Church Discipline.

We, your committee on Church Discipline, will say that we approve the division of this subject as set forth by the report for the past two years. We are glad that the subject has been discussed by the Association, for there is no subject of more importance.

We believe in a strict church discipline. We are not strict enough in our church rulings, for we should keep our church clean by withdrawing from those who prove by their daily lives that they are not Christians. We should watch our church members, as a good shepherd watches after his sheep. When a man wanders from the teachings of Christ, we should go to him and

talk with him, and try to bring him back to the fold. We should watch our new members who are only babes in Christ more closely and see that they are kept under the care and teaching of Christ, and we should ever be willing to lend them a helping hand. We should watch over all members, as well as ourselves, but not for strife, confusion or division. We should keep in our hearts a love for each other.

Respectfully submitted,

J. M. RITCHIE.

36 The report on Ministerial Relief was presented by E. B. White. The report was discussed by E. B. White, J. T. Boone, D. M. Lee, I. H. Anding and E. J. Hill, and adopted, as follows:

Report on Ministerial Relief.

Your committee on Ministerial Relief beg to report that we believe the old worn out preachers have been neglected to our shame, and that our pastors are largely to blame for this state of affairs. We believe that if they would call the attention of the brethren to this deplorable and sadly neglected yet worthy cause, that they would make liberal contributions to their aid and support. We believe that the pastors should call the attention of this to the brethren at least once a year, and to this end we recommend that it be done.

Respectfully submitted,

E. B. WHITE.

37. The following amounts were pledged for the Ministerial Relief fund: Antioch, \$2.00; Calvary, \$10.00; Crooked Creek, \$3.00; Bismarck, \$2.50; Bethel, \$2.00; Hathorn, \$5.00; Monticello, \$5.00; New Zion, \$2.00; New Hope, \$3.00; Newhebron, \$5.00; Oakvale, \$2.00; Sauls' Valley, \$1.00; Sontag, \$2.50; Silver Creek, \$3.00; Shiloh, \$3.00; Wanilla, \$2.00.

38. The Moderator appointed the following-named brethren as a committee on Apportionment, viz: Wade Polk, chairman; J. M. Armstrong, W. L. Dampeer, W. M. Lambert, C. E. Dunaway, R. L. Polk, L. M. Cooper, W. T. Foster, J. M. Ritchie, J. A. Purvis, J. H. Hedgepeth, J. Q. Farmer, V. L. Moore, John Prestidge, A. S. White, J. L. Duckworth, I. N. Bass, A. L. Greer, J. R. Sauls, M. D. Phillips.

39. J. M. Armstrong, chairman of the committee on Nominations, made the following report, which was adopted:

Report on Nominations.

We, your committee on Nominations, beg leave to make the following report:

We recommend that our next meeting be held with the Monticello Baptist Church, beginning on Friday before the second Sunday in October, 1918, at 10 o'clock A. M.

We recommend that the Associational sermon be preached by Rev. J. G. Murphy.

We further recommend that Rev. C. H. Mize be elected by this Association as a member of the State Board, and also recommend that Miss Gertie O'Mara be elected Superintendent of the Woman's Work in this Association.

We also recommend the following-named brethren to write on the subjects named:

Missions—C. H. Mize.

Denominational Schools—T. C. McCullough.

Publications—Jno. B. Dale.

Orphanage—W. R. Gibson.

Ministerial Education—J. G. Murphy.

Sunday Schools—Harvey McGehee.

Church Discipline—Wade Polk.

Sustentation—Mack Sutton.

Temperance—C. E. Dunaway.

Woman's Work—Jno. B. Riley.

Layman's Work—J. I. Breland.

Hospital—B. S. Waller.

Delegate to Southern Baptist Convention—C. H. Mize.

Alternate—D. M. Lee.

Respectfully submitted,

J. M. ARMSTRONG, Chairman.

40. It was ordered that the proceedings of the W. M. U. be printed in the minutes, which will be found elsewhere in the proceedings.

41. The report of the committee on Items of Special Interest was presented by Mack Sutton, chairman, and adopted, as follows:

Report on Items of Special Interest.

We, your committee on Items of Special Interest, beg to make the following report:

Pastors' salary	\$3035.00
Building and repairs	976.95
Incidentals	148.53
Visiting ministers	418.46
Sunday School expense	318.53
The poor	88.00
Minutes fund	53.80
State missions	399.71
Home missions	252.87
Foreign missions	262.34
Orphanage	178.60
Colleges and schools	37.61
Ministerial education	9.88
Ministerial relief	6.44
Baptist Hospital	19.32
Other objects	311.95
Total	6517.19

Respectfully submitted,

MACK SUTTON, Chairman.

42. C. E. Dunaway presented the report on Baptist Hospital. It was discussed by C. E. Dunaway, J. R. Carter, Nola White, C. H. Mize, and then adopted, as follows:

Report on Baptist Hospital.

When we speak of the hospital we speak of it as an institution to give help to suffering humanity, and it carries with it the spirit of our Lord and Master, who came healing and making whole those that were crippled and sick.

As a denomination, we have located at Jackson, Miss., the Baptist Hospital, which gives aid to the sick, both medical and surgical, carrying out the spirit of our God.

We find from the Baptist Record a statement of the Hospital for ten months as to what this institution is doing:

Total number patients, 511; number surgical, 278 (13 deaths); number medical, 233 (2 deaths); total deaths, 15; mortality rate, .029 per cent; total number patients full charity, 93;

total number patients part charity, 119; a number will probably have to be passed to charity, on account of crop failures, 38; total, 250; total number pay patients, 261. Of these charity patients there were 74 children, 6 old people and 13 adults who were cured and made able to support themselves and help others. The total amount in dollars and cents of charity work amounted to \$2,182.29.

	Income from Patients.	Collections from Patients.	Other Sources.
November.....	\$1,721.14	\$1,606.13	\$54.50
December	1,707.55	1,564.43	41.00
January	1,283.96	1,402.56	42.02
February.....	1,593.35	1,516.11	93.15
March	1,076.78	955.46	59.35
April	1,723.09	1,579.00	75.80
May	1,653.19	1,711.58	97.00
June	1,710.61	1,187.31	82.00
July.....	2,540.00	1,789.92	80.50

Respectfully submitted,

C. E. DUNAWAY.

43. Rev. C. E. Dunaway was granted leave of absence so that he would be able to fill an appointment.

44. On motion, the Association adjourned to meet at 9 A. M. Sunday. Benediction by J. G. Murphy.

THIRD DAY—MORNING SESSION.

45. Rev. C. H. Mize led the opening devotional exercises.

46. The journal of yesterday's proceedings was read and adopted.

47. The following-named visiting brethren were recognized and welcomed: Dr. J. B. Lawrence, corresponding secretary State Board; D. M. Nelson, of Mississippi College.

48. D. M. Nelson and J. G. Murphy were appointed to prepare and present a report on Mississippi Baptist Colleges.

69. J. M. Armstrong presented the report on Home Missions. He and Dr. J. B. Lawrence spoke to the report, which was then adopted, as follows:

Report on Home Missions.

Our Home Mission Board at Atlanta, Georgia, has the distinction of reporting yearly more converts and baptisms through the work of its missionaries than have ever been reported by another Home Mission Board in America, though several of these expend more money than our Board does.

Our Board last year reported 37,724 baptisms, 22,945 of which were creditable directly to Home Missions, while the rest were creditable to co-operative agencies. Last year the total receipts of the Board for all objects were \$474,692, while the administrative costs were \$22,638, or only 4.7 per cent. This suggests great economy in administration. While we applaud a wise economy, we must not forget that efficiency in secular business nearly always required larger administrative costs than this.

Our Board must not only wisely expend money; it must aid in nurturing and instructing the sources of its supply, which are among nearly 3,000,000 Baptists, most of whom belong to churches with only once-a-month preaching by absentee pastors. To do this service with any effectiveness will necessitate some expense. We would encourage our Board in incurring expenses required for efficiency.

The great world war is a challenge to every moral and spiritual resource in America. Hundreds of thousands of homes will experience a new soul-hunger, a new sense of need, in the giving of their sons to fight in the nation's armies for justice and democracy. The American farmer must feed the world. The farmer's church, already in need of inspiration and new methods that it may serve a new rural world, must be the center from which the farmer shall gain added understanding and courage to do his part for God and for country. Southern Baptists must do their full share to save and to serve the religious needs of our American boys in the camps, and to protect them from the foul birds of prey that gather in the wake of every army.

Realizing that new and heavier burdens must in this crisis be borne by Baptists of the South in the Home Mission Field, the Southern Baptist Convention at New Orleans instructed the Board to pursue its work on the basis of an apportionment of \$505,193, and the annual meeting of the Board in June planned the year's work on that basis. It is the first time Southern Bap-

tists have undertaken to raise half a million for Home Missions, but the abounding needs and opportunities call for it. Our Baptist people are prosperous. They can enjoy their prosperity without moral deterioration only by serving God and country and men with their substance. Patriotism and true religion call us to a large support of Home Missions.

In Evangelism and Church Building and Enlistment, in Cuba and Panama and the Southern Highlands, among Foreigners and Negroes and Indians, through co-operative missions in such needy states as New Mexico and Arkansas and Oklahoma and Louisiana and Florida, in cities and towns and country-side, our Board has done a great work, and the pressing needs which grow out of the war are in addition.

We recommend—

1. That earnest prayer be made for the work of the Home Mission Board and that our pastors be asked to preach at least once during the year upon Home Missions.

2. That this Association approve of the action of the Southern Baptist Convention, which increases the apportionment for Home Missions by approximately 25 per cent, and put our apportionment at \$375.00 for the present fiscal year.

3. That we apportion this amount among our churches and publish the apportionment in our minutes.

4. That our churches be encouraged to form mission study classes in "Baptist Missions in the South" and "Country Church in the South", the two unusually popular mission study books of the Home Board. Also that our churches should order and make a larger use of the full and interesting lot of tracts about each phase of the work of the Board. The tracts are free on application. The books are, each, cloth 60 cents, paper 40 cents. All orders for literature or books should be directed to Publicity Department, Baptist Home Mission Board, Atlanta, Georgia.

Respectfully submitted,

J. M. ARMSTRONG, Committee.

50. R. L. Bridges read the report on State Missions, which was adopted, as follows:

18 LAWRENCE COUNTY BAPTIST ASSOCIATION

Report on State Missions

State Missions is to that department of our work which has to do with the interests of the King in the state.

1. It is the preaching of the gospel to the lost people of the state, so that they may hear about Jesus, and hearing about Him may accept Him as their Saviour.

2. The Convention in Columbus instructed the Board to lay out the work of the year on a basis of \$41,000.00. This the Board did at its annual meeting in December.

The apportionment to the various departments of the work were as follows:

Pastoral support.....	\$20,000
Enlistment.....	6,000
Sunday Schools.....	3,800
Church Building.....	5,000
W. M. U. Work.....	2,500
Operating Expense.....	5,000

We are assisting over 200 churches to pay their pastors; helping over 30 churches to build houses of worship; keeping 7 special workers in the field; helping our colored preachers in their missionary work; assisting in the theological training of colored preachers in the college at Jackson; helping in the Indian work in the state.

There are in the State about 1,800,000 people. Out of this number about 900,000 are white people. Of this number of white people there are only about 400,000 who claim to be christians. This leaves 500,000 who make no profession at all.

We are also burdened with a new responsibility in providing the soldier boys in our midst with the Gospel, in the two camps—one at Hattiesburg, the other at Gulfport. It will take at least \$5,000 per year to meet the religious needs of the Camps.

Respectfully submitted,

R. L. BRIDGES.

51. After announcements, the Association was led in the closing prayer by D. M. Nelson.

51. Preaching at 11 A. M. at the Baptist church by J. G. Murphy and at the Methodist church by C. H. Mize.

AFTERNOON—THIRD DAY.

53. After song service, the Association was called to order by the Moderator. Prayer by W. R. Gibson.

54. The following resolutions were offered by J. I. Breland and were adopted:

Resolutions.

Resolved, that the Clerk is hereby authorized to superintend the printing and distributing the minutes of this Association and he be allowed the necessary postage and express on same, and the Treasurer is hereby authorized to pay for same when the work shall have been done. The Treasurer is also authorized to pay to the Clerk all money to the amount of twenty-five dollars when the minutes shall have been paid for.

Whereas, the members of the Sontag Baptist church and surrounding community have with such unbounded hospitality thrown open their hearts and homes to our comfort and joy; therefore, be it—

Resolved, that we do hereby extend and record our heartfelt and profound thanks to one and all for their generosity and unspeakable hospitality.

55. The report on Temperance was presented by J. I. Breland, and after having been discussed by him was adopted, as follows:

Report on Temperance.

The subject, Temperance, covers such a large field that it is difficult to embrace a full discussion in a limited report, and as is the custom in a report on the subject we devote the time and space to prohibition.

The Baptist denomination has worked in the forefront of every movement that has been put forth, especially in the South, for the moral betterment during the past half century; therefore, it is not surprising to see the eminence it has won in the great temperance movement.

The united, determined effort of the christian people has almost suppressed the liquor traffic; nevertheless, while the evil has been almost stamped out there remains much to be done.

The act of the extraordinary session of Congress prohibit-

ing the shipment of intoxicating liquors into dry states was the greatest blow ever dealt the whisky interests and has forced a great many breweries and distilleries to suspend operation. The Food conservation act prohibiting the use of grains for distillation purposes was another great victory for the prohibition forces, and since the passing of the constitutional amendment for nation-wide prohibition—subject to ratification by the states within six years—success in completely stopping the evil is assured, and we see the prohibition banner slowly but surely advancing to the goal of victory. Above the moans of heart-broken mothers and wives, the cries of hungry children, we hear the shout of victory and songs of triumph.

We urge upon the membership of this Association the duty of prayer for world-wide temperance, that there may not be a hindrance to the cause of Christ, so that those who are "hungering and thirsting after righteousness" may have the blood-bought privilege of enjoying the happiness of eternal salvation.

Respectfully submitted,

J. I. BRELAND.

56. V. L. Moore presented a report on Layman's Missionary Movement, which, after having been discussed by him, was adopted, as follows:

Report on Layman's Missionary Movement.

The committee has sought to be aggressive during the past year in advancing the principles for which this movement stands—the promotion of missionary intelligence among the men; a proper recognition of the obligation of Christian stewardship; a systematic effort to deepen the piety of business men; a constant emphasis upon the priority of Christ's claims upon the thought, time, talent, and treasure of Christian men; an unswerving loyalty to the local church and its divinely appointed leader, the pastor; and the general adoption and vigorous execution of Scriptural methods of finance.

RECOMMENDATIONS.

1. That every church elect a strong missionary committee, and that, as a means of promoting missionary intelligence and interest, this committee, with the co-operation of the pastor, have charge of one prayer meeting service each month. Seek to

give every man possible from time to time some share, however simple, in these programs.

2. That all our churches be urged to make as thorough provision at the first of the year by an intensive every-member canvass for the mission fund as for current expenses. We make business-like provision for the pastor's salary; why not for missions? Let the boards be enabled to look to all our leading churches for at least their apportionment with as much assurance of receiving it as if it were guaranteed by a national bank. Christian business men owe this much to the kingdom; let them be as wise as the children of this world.

3. We suggest that much emphasis be placed upon tithing as a minimum standing of giving that is practical and that yields most gratifying results. Your committee notes with much hope and gratification the rapid growth of sentiment in this direction. Tithing bands are becoming more numerous, and their membership is constantly on the increase. There are few backsliders among tithers.

Respectfully submitted,

V. L. MOORE.

57. I. N. Bass, chairman of Finance committee, made the following report, which was adopted:

Report of Finance Committee.

We, your committee on Finance, beg to report that we have received from the churches comprising this Association for the purposes for which it was given the following amounts:

State missions.....	\$70.65
Minutes	53.80
Orphanage	15.01
Old minutes' debt.....	32.00
Total	\$171.46

For which we hold Treasurer's receipt. We have also examined the report of J. M. Armstrong, Treasurer, and find that he has vouchers for all money disbursed by him, and that he has a balance on hand of \$18.15.

Respectfully submitted,

I. N. BASS, Chairman,
B. F. SPEIGHTS.

58. J. M. Armstrong, Treasurer, made the following report, which was received and adopted:

Treasurer's Report.

J. M. Armstrong, In Account With
Lawrence County Baptist Association.

Received for State Missions	\$97.23
Received for Orphanage	19.90
Received for minutes and Clerk	48.90
Received from Oakvale for minutes	1.00
Received from Shiloh for minutes	1.00
Received from Calvary for minutes	2.25
Total	\$170.28

DISBURSEMENTS.

Paid J. B. Lawrence	\$97.23
Paid J. R. Carter	19.90
Paid C. E. Gibson	25.00
Paid Banner Press Co.	10.00
Balance on hand	18.15
Total	\$170.28

J. M. ARMSTRONG, Treasurer.

59. J. G. Murphy presented the report on Mississippi Baptist Colleges. D. M. Nelson, D. M. Lee and J. G. Murphy spoke to the report, after which it was adopted, as follows:

Report on Mississippi Baptist Colleges.

As a premise to the report on Baptist Colleges it is perhaps well to make the following general observations:

1. Christian Education is scriptural. If we, as Baptists, practice a full Gospel, we must maintain and support Christian schools.
2. The pre-eminently democratic principles of church government to which we, as Baptists, hold, are dependent for success and effectiveness upon the intelligence of individual Baptists. The strongholds of autocracy and hierarchy are fortified by ignorance and superstition; but the strength of a democracy lies in the full enlightenment of its constituency. Unless a people are intelligent and enlightened it is idle to expect the continuance of true liberties and the capacity for self government. Thus

it follows that the pre-eminent democracy of our church government calls us to a pre-eminent support of our Baptist Colleges.

3. Christian colleges are the only colleges that can offer a liberal education. To do this, a college must train its students physically, mentally and religiously. Colleges maintained by civil taxation are constitutionally prohibited from training their students in religion. We must, then, stand loyally by our Baptist Colleges in order that our young men and women may be offered the very best training, not only physically and mentally, but religiously, which is most important of all.

4. Mississippi Baptists have ever been evangelistic, and we have gathered into our folds a great multitude. We are strong in members. We must never abate our evangelistic efforts but we must match them with our efforts to educate, train and utilize the great numbers that are brought in. The greatest force in accomplishing this is our colleges. It is to our colleges that we must look for the rank and file of our leaders. With the extensive work of evangelism we must carry the intensive work of education. When we couple these with our Faith we need have no fears for the future.

MISSISSIPPI COLLEGE.

The material valuation of the college has increased in the past twelve years from \$80,000 to about \$600,000, which record doubtless is unequaled by any other institution in the country. The matriculation in the college proper has had a steady increase till this year, but on account of the war situation the college at this time has an attendance of only about 200.

Within the past six years many improvements have been made in college equipment. Thousands of dollars have been expended in improving and beautifying the college campus; a beautiful library building has been erected at a cost of about \$30,000; Ratliff Hall, for the Self-Help Club, at a cost of about \$20,000; a dairy herd has been purchased at a cost of \$5,000, barns built and about 200 acres of land purchased for dairy and farm purposes.

The college ranks with the best in faculty, curriculum and requirements. The current finances of the institution will be comparatively easy this year.

Last year Mississippi College had a victorious year in ath-

letics, winning the championship in football; we won four out of five contests in the Inter-Collegiate debates, and also won the \$50.00 gold medal in the State Oratorical Contest.

Two matters should be urged upon the brethren at this time. 1st. The prompt payment of subscriptions made to the endowment fund. Unless this is done the college may fail to meet the requirements of the contract with the General Education Board and thereby lose greatly. If those who have subscribed to this fund will meet their notes promptly the college will soon have an endowment that will insure its continued financial safety. 2d. We urge that the brethren work and pray for a larger attendance of students. From the present time on we will need trained laymen and preachers as never before. We have the schools. Let us now turn to them every young man and woman possible.

WOMAN'S COLLEGE.

The enrollment last year reached 310. About 200 of these were boarding students.

Religious training of the girls continues to be a leading feature of our college work. Dr. J. T. Christian as teacher of the Bible and Sunday School Normal work, has improved this work at least 100 per cent. We awarded over 500 diplomas and seals in the Sunday School work. This is more work in the Sunday School Normal Course than is done in any other college in the world, our Seminaries not excepted. Every boarding girl has made a profession of faith. There are 19 mission study classes among the students conducted by students. After supper each evening a twilight prayer meeting is held by the students and also one by the teachers.

Numerous repairs and improvements were made during the summer. The session opened with an enrollment of 265, which at the present time has increased to 300. The great need of the woman's college is a new dormitory. It could have been filled this session. The college requests a place in the prayers of every member of this Association.

CLARKE COLLEGE.

Our Junior College has an enrollment of only 60 students, on account of the war situation. Seventeen of these are preach-

ers, most of whom are not sufficiently advanced to enter college. The school is supplying a need and we recommend it to the brethren and urge them to give it their prayers and support.

In general, we submit that with the exception of a falling off in attendance of young men caused by the war the outlook for our schools is brighter than ever before.

Respectfully submitted,

J. G. MURPHY,

D. M. NELSON.

60. A report on Publications was read by C. H. Mize. The report was discussed by Rev. C. H. Mize, Dr. J. B. Lawrence and W. C. Maxwell, and adopted, as follows:

Report on Publications.

The printing press has been one of the chief factors in dispensing wholesome knowledge, not only for the enlightenment of civilization, but for the promotion of Christianity; for it has been through the influence of the press that it has been made possible to place a Bible in the hands of the reading world.

No people on earth has stood for freedom of conscience, through the press and democratic principals, perhaps, more than Baptists, thus bringing the printing press under lasting obligations to the Baptist people for its power and influence in the world. Now, that the free press is partially a product of Baptist thought and Baptist principles, ought we not as Baptists make use of it in our religion, as well as our every day business and social life. The advocacy of those principles has given the Bible to millions at a time when it was confined to just a few.

Gladstone said: "My only hope of the world is, bringing the human mind in contact with divine revelation"; then, it is not to be denied that the Bible is first in importance, of all publications. Were we to eliminate from this subject, the Book of all Books, who would undertake to estimate the value and influence of good literature to our people. It makes us better by supplanting that which is bad within us. It makes us thoughtful by giving us something worthy to think about.

As Baptists, we should be very much interested in the very best literature. Better leave off some of the seeming necessities of life than fail to supply our families with good reading matter.

As Baptists of the Lawrence County Association and of the State of Mississippi, we should fortify our people with such helps from the press as will increase their usefulness and power for good in the world. No church is properly equipped for the progress of this age without the Home and Foreign Field. Then our Sunday School Literature is indispensable to a live membership; for the children of today are the membership tomorrow. We cannot afford to be neglectful. Then, we must not forget the Gem that keeps us posted about the workings of the Orphanage, and breathes out love and sympathy in every issue. Then let us remind you that you cannot realize the value of these publications unless they are constantly visiting your homes. But we wish to call special attention to the Baptist Record, our State paper, published at Jackson for \$2.00 per year. It stands without faltering for all the interests of the Kingdom: Missions, Christian Education, the College, Temperance, Orphanage, Sunday Schools; in fact, all that goes to make our churches what they should be. It ought to be in every Baptist home in the State. Why should it not be? The columns of this paper are open to the secretaries, pastors; in fact, to all concerned, making it a bureau of information—a Mississippi Baptist Encyclopedia of knowledge. Therefore, we recommend that our people take and read this paper, and that our pastors urge their people not to neglect such valuable helps. Then, we would commend especially the Mississippi Baptist for the great work it is doing in the Kingdom of our Lord.

Respectfully submitted,

C. H. MIZE.

61. Wade Polk, chairman of the Apportionment committee, made the following report, which was adopted:

Report on Apportionment.

We, your committee on Apportionment, recommend that the following churches pay the amounts opposite their names for Missions:

Antioch, \$40.00; Arm, \$25.00; Bethel, \$25.00; Bismarek, \$15.00; Calvary, \$200.00; Crooked Creek, \$75.00; Carmel, \$7.00; Hathorn, \$50.00; Jayess, \$25.00; Monticello, \$150.00; New Zion, \$5.00; Newhebron, \$150.00; New Hope, \$15.00; Oma, \$15.00; Oakvale, \$25.00; Providence, \$40.00; Shiloh,

\$30.00; Smith's Ferry, \$25.00; Silver Creek, \$20.00; Sontag, \$50.00; Sauls' Valley, \$10.00; Tilton, \$10.00.

Respectfully submitted,

WADE POLK, Chairman.

62. J. M. Armstrong presented the report on Sunday Schools, explaining that while he was not the author yet he vouched for the report. It was adopted, as follows:

Report on Sunday Schools.

The Sunday School is of such great importance and the result from studying God's Word therein, and the opportunity to teach the word of God, that it should be found in every church in this Association, and not only in this Association but throughout the land.

The Sunday School is such a great factor and is of so much importance in the development of the christian life and character, that it should find a warm place in every heart, and should be attended by the church member on every Sunday.

The purpose of the Sunday School as we understand it, is the place to meet and study God's Word and to learn of Him, whom to know is life eternal. Therefore, it should be the desire of every christian to enlist every one, both old and young, to attend the Sunday School every Sunday. Next to the preaching of the Gospel, is the teaching of the young children the plan of salvation. In the Sunday School we form opinions of the great plan as taught in God's Word, and where impressions for good are made. This being true, we should always look out for those as teachers and officers whose hearts are filled with the love of God, and who are apt in teaching. When we remember that the boys and girls of today are soon to be the members of the church, and it is to them we must look to carry on the great work of evangelizing the nations of the earth.

The Sunday School has been the means of accomplishing much good in the past but we are only in its infancy. Therefore, we should endeavor to get every one in the Sunday School and to secure the very best help within our reach, so that we should learn more about the great Book of Books, which should be the rule and guide of our faith.

Respectfully submitted,

J. M. ARMSTRONG.

63. The Moderator and Clerk were authorized to get out a copy of the 1916 minutes if possible.

64. Upon motion, the Association adjourned to meet with the Monticello Baptist Church at Monticello, Miss., on Friday before the second Sunday in October, 1918.

Benediction by Dr. J. B. Lawrence.

D. M. LEE, Moderator

C. E. GIBSON, Clerk.

Roll of Delegates.

Antioch—W. M. Lambert, J. T. Lambert, Mrs. J. T. Lambert, Miss Flora Lambert.

Bethel—R. L. Polk.

Bismarck—C. E. Dunaway.

Carmel—J. W. Hedgepeth, J. H. Hedgepeth.

Calvary—C. H. Mize, J. M. Armstrong, S. M. Mahaffy.

Crooked Creek—Mack Sutton, J. B. Dampeer, W. L. Dampeer.

Hathorn—L. M. Cooper.

Monticello—D. M. Lee, I. N. Bass, C. E. Gibson, W. C. Maxwell.

Newhebron—J. A. Purvis, J. B. Rodgers, Jno. A. Smith, J. G. Murphy, O. O. Shows, Jno. B. Riley.

New Zion—W. T. Foster.

New Hope—J. M. Ritchie, P. A. Russell.

Oma—J. Q. Farmer.

Oakvale—B. F. Speights, Wade Polk, Laura Polk.

Shiloh—A. S. White, E. B. White.

Sauls' Valley—J. R. Sauls.

Silver Creek—Jno. Prestidge, W. M. Langston.

Sontag—W. R. Gibson, V. L. Moore, H. F. Buckley.

Wanilla—J. I. Breland, J. L. Duckworth, G. H. Fox.

Ministers Holding Membership in the Association.

Antioch—J. J. Terry, Monticello, Miss.

Bethel—R. L. Bridges, Monticello, Miss.

Bismarck—C. E. Dunaway, Jayess, Miss.

Calvary—C. H. Mize, Silver Creek, Miss.

Newhebron—J. G. Murphy, Newhebron, Miss.

New Hope—J. M. Ritchie, Monticello, Miss.

Wanilla—R. J. Boone, Wanilla, Miss.

Our Dead.

Antioch—Annie J. Griffith, J. L. Thames, W. M. King.

Bismarck—Minnie Givens.

Calvary—Cland O'Mara.

Crooked Creek—Mississippi Dampeer, Louvina Tolar.

Jayess—Cynthia Boyd, Joria Alexander.

New Zion—Mellie Clark.

Newhebron—E. M. Riley, Sr., Miss Helen Dampeer.

New Hope—J. F. King.

Oma—Mrs. Lena Leggett.

Oakvale—Jas. K. Polk.

Shiloh—Reuben Warren John Gibson, Mrs. Rena Smith, Mary Smith.

Proceedings of W. M. U.

The W. M. U. of the Lawrence County Association met at Sontag, Miss., Oct. 20, 1917. The devotional exercises were conducted by Miss O'Mara.

After which, Misses Mikell and Douglas read reports from four of the six Societies in the Association. These reports were as follows:

Calvary W. M. U.	\$395.85
Monticello W. M. U.	200.00
Newhebron W. M. U.	227.57
Wanilla W. M. U.	15.90

Mrs. Heinz from the Copiah Association was recognized and welcomed.

The program for the afternoon was then carried out, the first number being State Policy for the Year, by Mrs. C. E. Gibson.

Next followed an interesting paper prepared by Mrs. H. W. Longino on The Conditions in our Association. In her absence the paper was read by Miss O'Mara.

Then followed an instructive paper on "The Circle Plan" by Mrs. T. C. McCullough. Mrs. McCullough spoke from experience, as her society had used this plan with success.

The Mission Study Class was discussed with profit to all by Mrs. Murphy.

Next came an excellent paper on Personal Service as Applied to our Association by Mrs. Driver.

Miss Myrtis Culpepper discussed all phases of our Training School to the pleasure of all who heard her.

The last number was Church Building and Loan Fund which was ably discussed by Miss Willie Mikell.

We then took a collection for our special missionary which amounted to \$3.10.

The Union then recommended the re-election of Miss O'Mara as Associational Superintendent and Miss Grace Mikell as Secretary.

There being no further business the Union adjourned.

MRS. C. H. MIZE, Seretary.

CHURCH DIRECTORY

CHURCHES	TIME OF MEETING	PASTORS	POSTOFFICE	CLERKS	POSTOFFICE
*Arm.....	2nd Sunday.....	J. J. Terry.....	Monticello.....	Walter McGuffee.....	Monticello.....
Antioch.....	4th Sunday.....	C. E. Dunaway.....	Jayess.....	Hezzie Dunaway.....	Jayess.....
Bismarck.....	2nd Sunday.....	W. S. Rogers.....	Crystal Springs.....	W. J. Wilson.....	Monticello.....
Bethel.....	1st Sunday.....	C. E. Dunaway.....	Jayess.....	J. H. Hedgepeth.....	Monticello.....
Carmel.....	2nd & 4th Sundays.....	C. H. Mize.....	Silver Creek.....	C. C. Culpepper.....	Silver Creek.....
Calvary.....	2nd Sunday.....	J. E. Cranford.....	Laurel.....	Mack Sutton.....	Silver Creek.....
Crooked Creek.....	3rd Sunday.....	J. R. Carter.....	Jackson.....	W. R. Dale.....	Hathorn.....
Hathorn.....	2nd Sunday.....	A. F. Davis.....	Tylertown.....	N. E. Alexander.....	Jayess.....
Jayess.....	2nd & 5th Sundays.....	M. O. Patterson.....	Clinton.....	W. J. Bourn.....	Monticello.....
Monticello.....	4th Sunday.....	J. J. Terry.....	Monticello.....	Russell Foster.....	Monticello.....
New Zion.....	1st & 3rd Sundays.....	J. G. Murphy.....	Newhebron.....	O. P. Izard.....	Newhebron.....
New Hope.....	4th Sunday.....	W. S. Rogers.....	Crystal Springs.....	I. E. Nelson.....	Jayess.....
Oma.....	4th Sunday.....	N. J. Lee.....	Clinton.....	H. E. Little.....	Oma.....
Oakvale.....	4th Sunday.....	N. R. Drummonds.....	Columbia.....	E. D. Waltman.....	Oakvale.....
*Providence.....	2nd Sunday.....	L. H. Anding.....	Summit.....	H. F. Buckley.....	Sontag.....
Sontag.....	2nd Sunday.....	C. H. Mize.....	Silver Creek.....	John Prestidge.....	Silver Creek.....
Silver Creek.....	1st Sunday.....	E. F. Floyd.....	Sontag.....	A. S. White.....	Sontag.....
Shiloh.....	2nd Sunday.....	C. E. Dunaway.....	Jayess.....	J. R. Sauls.....	Tilton.....
Sauls' Valley.....	1st Sunday.....	M. A. Treadwell.....	Clinton.....	M. D. Phillips.....	Tilton.....
Tilton.....	4th Sunday.....	J. G. Gilmore.....	Hazlehurst.....	G. H. Fox.....	Wanilla.....
Wanilla.....					

*Did not report.

SUNDAY SCHOOL DIRECTORY AND CHURCH STATISTICAL TABLE.

CHURCHES	S. S. SUPERINTENDENTS	SECRETARIES	Baptized	Reserved	Rec. by L.	Total Inc.	Dis. by L.	Excluded	Dead	Total Dec.	Mem' ship last year	Mem' ship this year
* Arm	C. H. Lee, Monticello	Letha McGuffee, Monticello	10	2	4	16	2	2	3	5	151	167
Antioch	Rodnie Dunaway, Darbun	Fletus Dunaway, Darbun	10	2	4	16	2	2	3	5	151	167
Bismarck			1			7			1	1	35	35
Bethel			1		1	1	1	2		2	77	63
Carnel	D. Glover, Monticello	J. W. Hedgepeth, Monticello	7			1					64	63
Calvary	W. R. Rawls, Silver Creek	W. N. Armstrong, Silver Creek	1		18	25	17		1	18	223	230
Crooked Creek	W. J. Hamilton, Silver Creek	Betsy Dale, Silver Creek	5	3	4	12	8		2	10	268	236
Hathorn	T. V. Tolar, Hathorn	Mandie Dale, Hathorn	11	3	14	17			2	17	168	161
Jayess	H. N. Royd, Jayess	B. E. Boyd, Jayess	5		5	5			2	2	164	162
Monticello	T. C. McCullough, Monticello	William Gunnell, Monticello	9		9	9	12		12	12	197	188
New Zion			4		4	4			1	5	61	66
Newhebron	Geo. W. Shivers, Newhebron	Joe A. Cole, Newhebron	9	17	26	40	40	1	2	43	308	288
New Hope	I. E. Nelson, Jayess	Minnie Belle Johnson, Jayess			1	1			1	1	120	120
Oma			5	8	13	3	3	1	1	7	55	65
Oakvale	J. M. Jones, Oakvale	Annye Langston, Oakvale	7	3	10	2	2		1	3	80	97
Providence											287	
Sontag	W. R. Gibson, Sontag	H. F. Buckley, Sontag	4			4	18			18	77	51
Silver Creek	Henry Fortenberry, Prentiss	Ike Fortenberry, Silver Creek	9	2	1	12	4			4	110	111
Shiloh	A. S. White, Sontag	Spurgeon Boutwell, Sontag	1	17	18	13	1		4	18	206	155
Sauls Valley			5	2	7	7	1			1	39	24
Tilton			4	12							42	55
Wanilla	J. I. Breland, Wanilla	Longie Wilson, Wanilla										
			113	7	90	177	173	6	18	170	2538	2313

* Did not report.

FINANCIAL TABLE.

CHURCHES	Paid for minutes	Pastor's Salary	Foreign Missions	Home Missions	State Missions	Visiting ministers	Building & repairs	The Poor	Other objects	Incidentals	Minist'ri'n	Orphan- age	Minist'ri Relief	S. School Expenses	Schools & Colleges	Baptist Hospitals	Total
*Arm.....	2 00	125 00			4 80	9 70		50 00			2 00			6 00			199 50
Antioch.....	70		2 00		4 80	14 75								3 11			25 36
Bismarek.....	3 00	100 00	10 00	8 00													121 00
Bethel.....		75 00			5 00									5 00			85 00
Carmel.....	5 50	450 00	59 70	58 25	105 90	46 50						53 82	5 00	53 85	26 40	13 00	1136 36
Calvary.....	2 00	150 00	11 09	11 09	40 75	28 55						23 68		10 32			254 80
Crooked Creek.....	5 00	150 00	26 53	21 80	22 66	44 55		10 00	1 00					8 80			313 02
Hathorn.....	1 00	150 00			10 40	10 60								6 00			188 00
Jayess.....	7 50	325 00	51 90	49 02	18 00	65 00	10 00	5 00	46 08	61 97	2 88	69 40	1 44	125 00	7 15	4 32	863 16
Monticello.....		50 00			4 00	16 00	5 00										75 00
New Zion.....	5 00	500 00	52 82	52 82	84 45	45 00			5 00	36 00				38 86			819 95
Newhebron.....	2 05	100 00	6 50		11 60							10 00		6 00			136 15
New Hope.....	2 00	100 00	7 00	6 25	7 00	24 60	900 00										1046 85
Oma.....	3 50	150 00	12 00	11 54	25 00	47 80		3 00	17 57	5 87	5 00	10 00		10 66	4 06		306 00
Oakvale.....																	
*Providence.....	3 50	150 00	8 00	8 00	25 40		8 50		4 00	6 25		6 50		18 13		2 00	240 28
Sontag.....	3 50	100 00	7 00	6 40	6 60									2 00			130 50
Silver Creek.....	3 40	100 00	3 00	5 00	5 75	26 16	25 00	20 00	1 50	10 00				10 00			209 81
Shiloh.....				9 50													10 40
Sauls' Valley.....	90																49 50
Tilton.....	3 25	225 00	4 80	5 20	17 60	24 75	4 95		2 00	4 80		5 20		9 80			307 35
Wanilla.....																	
Totals.....	53 80	3035 00	262 34	252 87	399 71	418 46	976 95	88 00	311 95	148 53	9 88	178 60	6 44	318 53	37 61	19 32	6517 19

*Did not report.

